



ASWWU Activities Council Meeting Agenda

Fall, 2023 | VU 462A & MS TEAMS | 5:15-6:15 PM

- I. REVISIONS TO THE AGENDA**
- II. Approval of Minutes**
- III. Business Director's Report**
 - a. Grants/loans: \$21,185.79 (quarter balance \$4519.12)
 - b. Travel: \$13,070 (quarter balance \$3070)
 - c. Bookstore Donation: \$666.59 (quarter balance \$0.41)
- IV. Information Item**
 - a. WWU Judo Club \$3625
 - b. Band Club
- V. Action Items** (*subject to immediate action*)
 - a. Pre-dental Club \$40
- VI. Bookstore Donation**
- VII. Other Business**

** All agenda items are subject to immediate action.*

Note: Proposed motions show what is being requested. The actual motion may differ.