



ASWWU Activities Council Meeting Agenda

Fall, 2023 | VU 735 & MS TEAMS | 5:15-6:15 PM

- I. REVISIONS TO THE AGENDA**
- II. Approval of Minutes**
 - a. Minutes from 10/11/2023, 10/18/2023, 10/25/2023, 11/1/2023, 11/8/2023
- III. Business Director's Report**
 - a. Grants/loans: \$20,835.79 (quarterly \$4169.12)
 - b. Travel: \$13,070 (quarterly \$3070)
- IV. Information Item**
 - a. The Rage Magazine - \$952
 - b. Judo Club – \$3625
- V. Action Items** (*subject to immediate action*)
 - a. Powerlifting Club - \$200
 - b. Band Club - \$1047
- VI. Bookstore Donation**
- VII. Other Business**

** All agenda items are subject to immediate action.*

Note: Proposed motions show what is being requested. The actual motion may differ.