



# ASWWU Activities Council Meeting Agenda

Fall, 2023 | VU 462A & MS TEAMS | 5:15-6:15 PM

- I. REVISIONS TO THE AGENDA**
- II. Approval of Minutes**
- III. Business Director's Report**
  - a. Grants/loans: \$20,575.79 (quarterly \$3909.12)
  - b. Travel: \$13,070 (quarterly \$3070)
  - c. Bookstore: \$666.59
- IV. Information Item**
  - a. WWU Dance Club - \$914.22
- V. Action Items** (*subject to immediate action*)
  - a. The Rage Magazine - \$952.05
  - b. Judo Club - \$6000-\$10000
- VI. Bookstore Donation**
  - a. Psychology Club and Department of Psychology - \$150
- VII. Other Business**

*\*All agenda items are subject to immediate action.*

*Note: Proposed motions show what is being requested. The actual motion may differ.*