



# ASWWU Activities Council Meeting Agenda

Fall, 2023 | VU 462A & MS TEAMS | 5:15-6:15 PM

- I. REVISIONS TO THE AGENDA**
- II. Approval of Minutes**
- III. Business Director's Report**
  - a. Grants/loans: \$21,185.79 (quarterly \$4519.12)
  - b. Travel: \$13,070 (quarterly \$3070)
- IV. Information Item**
  - a. WWU Judo Club \$3625
- V. Action Items** (*subject to immediate action*)
  - a. Royal Gambit Drag Club -\$350
  - b. WWU CWMEA Club - \$3765
  - c. Powerlifting Club - \$200
- VI. Bookstore Donation**
- VII. Other Business**

*\* All agenda items are subject to immediate action.*

*Note: Proposed motions show what is being requested. The actual motion may differ.*