



ASWWU EXECUTIVE BOARD MEETING AGENDA

November 2nd, 2023 | 5:30 PM | VU 567, YouTube
Live

- I. REVISIONS TO THE AGENDA**
- II. CONSENT ITEMS** *(subject to immediate action)*
 - a. Meeting Minutes from October 12th 5 minutes (Doc 1) Ryan
- III. PUBLIC FORUM** *(comments from students and the community)*
- IV. OFFICER REPORTS**
 - a. Chair Report 5 minutes Ryan
 - b. Vice President Report 5 minutes Pratt
 - c. Vice President Report 5 minutes Whitt
 - d. Advisor Report 5 minutes Ryan
- V. INFORMATION ITEMS - Guests***
 - a. ASWWU Charter 20 minutes (Doc 2) Ryan
- VI. ACTION ITEMS – Guests***
- VII. PERSONNEL ITEMS** *(subject to immediate action)*
- VIII. INFORMATION ITEMS - Board***
 - a. AS Gaza Statement 20 minutes (Doc 3) Ryan
 - b. Student Advisory Committee Appointment 5 minutes (Doc 4) Ryan
 - c. Student Advisory Committee 5 minutes (Doc 5) RyanVice Chair Appointment
- IX. ACTION ITEMS – Board***
- X. OTHER BUSINESS**

* All agenda items are subject to immediate action.

Note: Proposed motions show what is being requested. The actual motion may differ.