

ASWWU Activities Council Meeting Agenda

Fall, 2023 | VU 460& MS TEAMS | 5:15-6:15 PM

I. REVISIONS TO THE AGENDA

II. Approval of Minutes

a. 11.15.2023 and 11.29.2023

III. Business Director's Report

- a. Grants/loans: \$19,622.79 (quarterly \$3056.12)
- b. Travel: \$11,570 (quarterly \$1570)

IV. Information Item

- a. WWU Dance Team \$914.22
- b. Financial Management Association \$8648.95
- c. WWU ACDA \$5340
- d. WWU CWMEA \$315

V. Action Items (subject to immediate action)

- a. Students for Climate Action \$180
- b. The Green Waste Movement \$100

VI. Other Business

Note: Proposed motions show what is being requested. The actual motion may differ.

^{*} All agenda items are subject to immediate action.