

I.

## ASWWU EXECUTIVE BOARD MEETING AGENDA

December 7th, 2023 | 5:30 PM | VU 567, YouTube Live

II.	<b>CONSENT ITEMS</b> (subject to immediate action)			
a.	Meeting Minutes from November 20th	5 minutes (Doc 1)	Ryan	
III.	PUBLIC FORUM (comments from students and the community)			
IV.	OFFICER REPORTS			
a.	Chair Report	5 minutes	Ryan	
b.	Vice President Report	5 minutes	Whitt	
c.	Advisor Report	5 minutes	Ryan	
V.	INFORMATION ITEMS - Guests*			
VI.	ACTION ITEMS – Guests*			
a.	Elections Advisory Committee Charge & Charter	5 minutes (Doc 2)	Ryan	
VII.	<b>PERSONNEL ITEMS</b> (subject to immediate action)			
VIII. INFORMATION ITEMS - Board*				

**REVISIONS TO THE AGENDA** 

a.	Student Civic Leadership Awards Nominations	5 minutes	Ryan
b.	Student Government Charter	10 minutes (Doc 3)	Ryan
c.	ASWWU State Lobbying Agenda	20 minutes (Doc 4)	Godwin
d.	Ceasefire Resolution	25 minutes (Doc 5 & 6)	Wong & Ryan

## IX. ACTION ITEMS - Board\*

## X. OTHER BUSINESS

Note: Proposed motions show what is being requested. The actual motion may differ.

<sup>\*</sup> All agenda items are subject to immediate action.