

## ASWWU EXECUTIVE BOARD MEETING AGENDA

January 11th, 2024 | 5:30 PM | VU 567, <u>TEAMS Town</u> Hall

I.	REVISIONS	TO THE	<b>AGENDA</b>
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II. CONSENT ITEMS (subject to immediate action)

a. Meeting Minutes from Dec 7<sup>th</sup>, 2023 5 minutes (Doc 1) Ryan

**III. PUBLIC FORUM** (comments from students and the community)

IV. OFFICER REPORTS

a. Chair Report 5 minutes Ryan

b. Advisor Report 5 minutes Ryan

V. INFORMATION ITEMS - Guests\*

a. AS Business Director Report 5 minutes Ryan

VI. ACTION ITEMS - Guests\*

a. Elections Advisory Committee 5 minutes (Doc 2) Ryan

Charge & Charter

VII. PERSONNEL ITEMS (subject to immediate action)

VIII. INFORMATION ITEMS - Board\*

a. Narcan Access at WWU 5 minutes Ryan

IX. ACTION ITEMS - Board\*

X. OTHER BUSINESS

*Note: Proposed motions show what is being requested. The actual motion may differ.* 

<sup>\*</sup> All agenda items are subject to immediate action.