



ASWWU EXECUTIVE BOARD MEETING AGENDA

February 1st, 2024 | 5:30 PM | VU 567, [TEAMS Town Hall](#)

I. REVISIONS TO THE AGENDA

II. CONSENT ITEMS *(subject to immediate action)*

III. PUBLIC FORUM *(comments from students and the community)*

IV. OFFICER REPORTS

- | | | |
|----------------------------|-------------------|-------|
| a. Chair Report | 5 minutes (Doc 1) | Ryan |
| b. Senate President Report | 5 minutes | Wong |
| c. Vice President Report | 5 minutes | Pratt |
| d. Vice President Report | 5 minutes | Whitt |
| e. Advisor Report | 5 minutes | Ryan |

V. INFORMATION ITEMS - Guests*

- | | | |
|---------------------------------|------------|------|
| a. Lobbying Update from Olympia | 15 minutes | Ryan |
|---------------------------------|------------|------|

VI. ACTION ITEMS – Guests*

VII. PERSONNEL ITEMS *(subject to immediate action)*

VIII. INFORMATION ITEMS - Board*

- | | | |
|--|------------------------|-------------|
| a. WILD 2024 Legislative Agenda | 20 minutes (Doc 2) | Godwin |
| b. Parliamentary Procedure and Rules of Op | 10 minutes (Doc 3 & 4) | Wong |
| c. ASWWU Constitutional Amendment | 15 minutes (Doc 5) | Ryan & Wong |

IX. ACTION ITEMS – Board*

X. OTHER BUSINESS

* All agenda items are subject to immediate action.

Note: Proposed motions show what is being requested. The actual motion may differ.