



# ASWWU EXECUTIVE BOARD MEETING AGENDA

February 29th, 2024 | 5:30 PM | VU 567, [TEAMS](#)  
[Town Hall](#)

## I. REVISIONS TO THE AGENDA

## II. CONSENT ITEMS *(subject to immediate action)*

- |    |   |           |      |
|----|---|-----------|------|
| a. | Committee Appointments                      | 5 minutes | Ryan |
|    | – Chris Rosenquist, Activities Council      |           |      |
|    | – Matt Condon, Elections Advisory Committee |           |      |

## III. PUBLIC FORUM *(comments from students and the community)*

## IV. OFFICER REPORTS

- |    |                       |           |         |
|----|-----------------------|-----------|---------|
| a. | Chair Report          | 5 minutes | Ryan    |
| b. | Vice President Report | 5 minutes | Godwin  |
| c. | Vice President Report | 5 minutes | Mayotte |
| d. | Vice President Report | 5 minutes | Pratt   |
| e. | Vice President Report | 5 minutes | Whitt   |
| f. | Advisor Report        | 5 minutes | Ryan    |

## V. INFORMATION ITEMS - Guests\*

## VI. ACTION ITEMS – Guests\*

## VII. PERSONNEL ITEMS *(subject to immediate action)*

## VIII. INFORMATION ITEMS - Board\*

- |    |                                     |                   |      |
|----|-------------------------------------|-------------------|------|
| a. | Student Trustee Selection Committee | 5 minutes (Doc 1) | Ryan |
|----|-------------------------------------|-------------------|------|

## IX. ACTION ITEMS – Board\*

- |    |                                   |                    |      |
|----|-----------------------------------|--------------------|------|
| a. | Ramadan Accommodations Resolution | 10 minutes (Doc 2) | Wong |
|----|-----------------------------------|--------------------|------|

## X. OTHER BUSINESS

\* All agenda items are subject to immediate action.

Note: Proposed motions show what is being requested. The actual motion may differ.