



ASWWU EXECUTIVE BOARD MEETING AGENDA

March 14th, 2024 | 5:30 PM | VU 567, [TEAMS Town Hall](#)

I. REVISIONS TO THE AGENDA

II. CONSENT ITEMS (*subject to immediate action*)

- a. Job Descriptions 5 minutes (Doc 1) Ryan

III. PUBLIC FORUM (*comments from students and the community*)

IV. OFFICER REPORTS

- a. Chair Report 3 minutes Ryan
- b. Vice President Report 3 minutes Godwin
- c. Vice President Report 3 minutes Mayotte
- d. Vice President Report 3 minutes Pratt
- e. Vice President Report 3 minutes Snyder
- f. Vice President Report 3 minutes Whitt
- g. Advisor Report 3 minutes Lorio

V. INFORMATION ITEMS - Guests*

- a. AS Elections Code 15 minutes (Doc 2) Ryan

VI. ACTION ITEMS – Guests*

VII. PERSONNEL ITEMS (*subject to immediate action*)

VIII. INFORMATION ITEMS - Board*

- a. Committee Update 5 minutes (Doc 3) Ryan
- b. Senate Food Security Referendum 5 minutes (Doc 4) Ryan
- c. ASWWU Legislative Session Review 5 minutes (Doc 5) Godwin

IX. ACTION ITEMS – Board*

- a. ASWWU Constitution Referendum 10 minutes (Doc 6) Ryan & Wong

X. OTHER BUSINESS

- a. Next regular meeting on April 4th, 2024

* All agenda items are subject to immediate action.

Note: Proposed motions show what is being requested. The actual motion may differ.