



ASWWU EXECUTIVE BOARD MEETING AGENDA

March 7th, 2024 | 5:30 PM | VU 567, [TEAMS Town Hall](#)

I. REVISIONS TO THE AGENDA

II. CONSENT ITEMS *(subject to immediate action)*

III. PUBLIC FORUM *(comments from students and the community)*

IV. OFFICER REPORTS

- | | | |
|----------------------------|-----------|--------|
| a. Chair Report | 5 minutes | Ryan |
| b. Senate President Report | 5 minutes | Wong |
| c. Vice President Report | 5 minutes | Snyder |
| d. Advisor Report | 5 minutes | Ryan |

V. INFORMATION ITEMS - Guests*

VI. ACTION ITEMS – Guests*

VII. PERSONNEL ITEMS *(subject to immediate action)*

VIII. INFORMATION ITEMS - Board*

IX. ACTION ITEMS – Board*

- | | | |
|--------------------------------------|--------------------|------|
| a. Ramadan Accommodations Resolution | 10 minutes (Doc 1) | Wong |
| b. ASWWU Constitution | 10 minutes (Doc 2) | Ryan |

X. OTHER BUSINESS

** All agenda items are subject to immediate action.*

Note: Proposed motions show what is being requested. The actual motion may differ.