



# ASWWU Activities Council Meeting Agenda

Winter, 2024 | VU 567 & MS TEAMS | 5:30-7:00 PM

- I. REVISIONS TO THE AGENDA**
- II. Approval of Minutes**
  - a. Minutes from 2/28/2024
- III. Business Director's Report**
  - a. Grants: \$1228.84 quarterly (\$8874.79 yearly)
  - b. Travel: -\$2593 quarterly (\$307 yearly)
- IV. Information Item**
  - a. DECA - \$4500
- V. Action Items** (*subject to immediate action*)
  - a. Muslim Student Association - \$4500
  - b. WWU Surf and Paddleboard Club - \$1178
- VI. Other Business**

*\* All agenda items are subject to immediate action.*

*Note: Proposed motions show what is being requested. The actual motion may differ.*