



# ASWWU EXECUTIVE BOARD MEETING AGENDA

April 18<sup>th</sup>, 2024 | 5:30 PM | VU 567, [TEAMS Town Hall](#)

## I. REVISIONS TO THE AGENDA

## II. CONSENT ITEMS *(subject to immediate action)*

- |                                    |                 |      |
|------------------------------------|-----------------|------|
| a. Meeting Minutes from March 11th | minutes (Doc 1) | Ryan |
|------------------------------------|-----------------|------|

## III. PUBLIC FORUM *(comments from students and the community)*

## IV. OFFICER REPORTS

- |                            |           |         |
|----------------------------|-----------|---------|
| a. Chair Report            | 5 minutes | Ryan    |
| b. Senate President Report | 5 minutes | Wong    |
| c. Vice President Report   | 5 minutes | Mayotte |
| d. Vice President Report   | 5 minutes | Snyder  |
| e. Advisor Report          | 5 minutes | Lorio   |

## V. INFORMATION ITEMS - Guests\*

- |                      |            |              |
|----------------------|------------|--------------|
| a. Local Action Week | 10 minutes | Ryan & Guest |
|----------------------|------------|--------------|

## VI. ACTION ITEMS – Guests\*

## VII. PERSONNEL ITEMS *(subject to immediate action)*

## VIII. INFORMATION ITEMS - Board\*

- |                                              |                        |             |
|----------------------------------------------|------------------------|-------------|
| a. Earth Week Update                         | 10 minutes             | Pratt       |
| b. House of Healing Dedication on April 11th | 5 minutes (Doc 2 & 3)  | Ryan        |
| c. Constitution Referendum Question          | 10 minutes (Doc 4 & 5) | Ryan & Wong |

## IX. ACTION ITEMS – Board\*

## X. OTHER BUSINESS

\* All agenda items are subject to immediate action.

Note: Proposed motions show what is being requested. The actual motion may differ.