



ASWWU EXECUTIVE BOARD MEETING AGENDA

April 11th, 2024 | 5:30 PM | VU 567, [TEAMS Town Hall](#)

I. REVISIONS TO THE AGENDA

II. CONSENT ITEMS *(subject to immediate action)*

- | | | | |
|----|--------------------------|---------------------------|------|
| a. | Meeting Minutes | 5 minutes (Doc 1, 2, & 3) | Ryan |
| | – March 7 th | | |
| | – March 14 th | | |
| | – April 4 th | | |

III. PUBLIC FORUM *(comments from students and the community)*

IV. OFFICER REPORTS

- | | | | |
|----|-----------------------|-----------|--------|
| a. | Chair Report | 5 minutes | Ryan |
| b. | Vice President Report | 5 minutes | Godwin |
| c. | Vice President Report | 5 minutes | Pratt |
| d. | Vice President Report | 5 minutes | Whitt |
| e. | Advisor Report | 5 minutes | Lorio |

V. INFORMATION ITEMS - Guests*

VI. ACTION ITEMS – Guests*

VII. PERSONNEL ITEMS *(subject to immediate action)*

VIII. INFORMATION ITEMS - Board*

- | | | | |
|----|------------------------------|------------|--------|
| a. | WSA GA Recap | 10 minutes | Godwin |
| b. | WWU Student Fees | 5 minutes | Ryan |
| c. | Discussion on NWCCU Meetings | 5 minutes | Ryan |

IX. ACTION ITEMS – Board*

X. OTHER BUSINESS

* All agenda items are subject to immediate action.

Note: Proposed motions show what is being requested. The actual motion may differ.