



# ASWWU EXECUTIVE BOARD MEETING AGENDA

April 25<sup>th</sup>, 2024 | 5:30 PM | VU 567, [TEAMS Town Hall](#)

**I. REVISIONS TO THE AGENDA**

**II. CONSENT ITEMS** *(subject to immediate action)*

**III. PUBLIC FORUM** *(comments from students and the community)*

**IV. OFFICER REPORTS**

- |                          |           |        |
|--------------------------|-----------|--------|
| a. Chair Report          | 5 minutes | Ryan   |
| b. Vice President Report | 5 minutes | Godwin |
| c. Vice President Report | 5 minutes | Pratt  |
| d. Vice President Report | 5 minutes | Whitt  |
| e. Advisor Report        | 5 minutes | Lorio  |

**V. INFORMATION ITEMS - Guests\***

- |                             |            |              |
|-----------------------------|------------|--------------|
| a. Food Security Referendum | 10 minutes | Wong & Guest |
|-----------------------------|------------|--------------|

**VI. ACTION ITEMS – Guests\***

**VII. PERSONNEL ITEMS** *(subject to immediate action)*

**VIII. INFORMATION ITEMS - Board\***

**IX. ACTION ITEMS – Board\***

**X. OTHER BUSINESS**

*\* All agenda items are subject to immediate action.*

*Note: Proposed motions show what is being requested. The actual motion may differ.*