



ASWWU EXECUTIVE BOARD MEETING AGENDA

November 30th, 2023 | 5:30 PM | VU 567, YouTube
Live

I. REVISIONS TO THE AGENDA

II. CONSENT ITEMS *(subject to immediate action)*

- | | | |
|--|-------------------|-------|
| a. Meeting Minutes from November 9 th | 5 minutes (Doc 1) | Ryan |
| b. Meeting Minutes from November 16 th | 5 minutes (Doc 2) | Ryan |
| c. Appointment to Sustainability Equity
and Justice Fund
– Jackson Hueso | 5 minutes | Pratt |

III. PUBLIC FORUM *(comments from students and the community)*

IV. OFFICER REPORTS

- | | | |
|----------------------------|-------------------|--------|
| a. Chair Report | 5 minutes (Doc 3) | Ryan |
| b. Vice President Report | 5 minutes | Pratt |
| c. Vice President Report | 5 minutes | Snyder |
| d. Vice President Report | 5 minutes | Godwin |
| e. Senate President Report | 5 minutes | Wong |
| f. Advisor Report | 5 minutes | Ryan |

V. INFORMATION ITEMS - Guests*

- | | | |
|---|-------------------|------|
| a. Elections Advisory Committee
Charge & Charter | 5 minutes (Doc 4) | Ryan |
|---|-------------------|------|

VI. ACTION ITEMS – Guests*

VII. PERSONNEL ITEMS *(subject to immediate action)*

VIII. INFORMATION ITEMS - Board*

- | | | |
|-------------------------------|--------------------|------|
| a. Ceasefire Resolution Draft | 20 minutes (Doc 5) | Wong |
| b. WSA Fee Increase | 20 minutes | Ryan |

IX. ACTION ITEMS – Board*

X. OTHER BUSINESS

* All agenda items are subject to immediate action.

Note: Proposed motions show what is being requested. The actual motion may differ.