I. REVISIONS TO THE AGENDA

II. CONSENT ITEMS  *(subject to immediate action)*
   a. Minutes of April 17th, 2024  
      (Doc 1)

III. PUBLIC FORUM  *(comments from students and the community)*

IV. INFORMATION ITEMS - Guests*

V. ACTION ITEMS - Guests*

VI. INFORMATION ITEMS - SENATE*

VII. DISCUSSION ITEMS

VIII. ACTION ITEMS – SENATE*
   a. Amendment to the food security referendum  
      Thompson & Moreno (10 min) (Doc 2)

IX. SENATE REPORTS
   a. AI Workgroup Report  
      Hardgrove (10 min) (Doc 3)
   b. Reports from:
      (10 min)
      - College of Business and Economics
      - College of Fine and Performing Arts (by proxy)
      - College of Humanities and Social Sciences
      - At-Large
      - SGA Report

X. OTHER BUSINESS

* All agenda items are subject to immediate action.

Note: Proposed motions show what is being requested. The actual motion may differ.